

**Ruston Kiwanis Club Presents**  
**2015 EARVIN RYLAND YOUTH ART FESTIVAL**

*Keep this portion of Entry Form.*

**SCHEDULE OF EVENTS:**

<b>Monday, Feb. 2</b>		<b>ENTRY FORMS DUE</b> <i>*Must be postmarked by this date.</i>
<b>Thursday, Feb. 19</b>	<b>9am - 4:30pm</b>	<b>ARTWORK ENTRIES DUE</b> <i>Community Trust Bank Financial Center 1511 North Trenton St., Ruston LA</i>
<b>Monday, Feb. 23</b>	<b>5pm</b>	<b>OPENING RECEPTION &amp; AWARDS CEREMONY</b> <i>Community Room at the CTB Financial Center</i>
<b>February 23-27</b>	<b>9am-5pm</b>	<b>DISPLAY OPEN TO THE PUBLIC</b> <i>CTB Financial Center Lobby</i>
<b>Monday, March 2</b>	<b>9am - 4pm</b>	<b>CHECK OUT &amp; PICK UP ARTWORK</b> <i>*The Kiwanis &amp; the display venue are not responsible, nor will store, work left after 4pm.</i>

**AWARDS\***

**1<sup>st</sup> Place \$75      2<sup>nd</sup> Place \$50      3<sup>rd</sup> Place \$25      Best of Show \$100**

*\*1<sup>st</sup>-3<sup>rd</sup> Place Awards are offered in each of the four Categories listed below.*

**ARTWORK CATEGORIES**

**JUNIOR HIGH:**

JUNIOR HIGH: all artwork must be paintings or drawings, and will compete in only one "Junior High" category.

**HIGH SCHOOL:**

DRAWING: graphite, color pencil, pastels, or mixed media that emphasizes drawing technique

PAINTING: watercolor, oils, acrylics, or mixed media that emphasizes painting technique

OTHER ARTFORMS: sculpture, pottery, glasswork, wood works, collage, printmaking, photography, digital art, etc.

**ENTRY LABEL: Cut out & attach to back of artwork**

**PLEASE PRINT**

Student Name: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Contact No. \_\_\_\_\_ Email: \_\_\_\_\_

Student's Grade Level: \_\_\_\_\_ Name of School: \_\_\_\_\_

Artwork Title: \_\_\_\_\_

Category:  Junior High       H.S. Drawing       H.S. Painting       H.S. Other



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**MAIL THIS PORTION OF ENTRY FORM TO: P.O. Box 771, Ruston LA 71273-0771.**

**ART ENRTY RULES:**

1. Only ONE entry per a student.
2. Entrants must be enrolled in a Lincoln Parish junior high (7-8 grade) or high school (9-12 grade), or home-schooled in the equivalent grade range as a resident of Lincoln Parish.
3. Entry forms must be approved and signed by a faculty member of the junior high school or high school that the Entrant attends, or by a parent if homeschooled.
4. The *Earvin Ryland Youth Art Festival* is a family-friendly event; nothing considered slanderous or offensive to a general audience will be accepted.
5. All work must be dry (and not chalky), two-dimensional work must be framed or matted, and strung on the back for hanging. No saw-tooth hangers.
6. The *Earvin Ryland Youth Art Festival* may not be able to hang work that is too heavy or large (more than 60" tall or wide). Also consider the weight and size of *Other Artforms* entries. Limited space is available for display, any *Other Artform* exceeding 24" in height, width, or depth, may not be displayed.
7. All due care will be taken with the work entered, but the *Ruston Kiwanis Club* does not assume liability for loss or damage of work.
8. Artwork will not be accepted without an *Entry Label* attached to it.

Student Name (please print): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Number: (\_\_\_\_) \_\_\_\_\_

Student's Grade Level: \_\_\_\_\_ Name of School: \_\_\_\_\_

Artwork Title: \_\_\_\_\_

Entry Category (check one):

- Junior High     H.S. Drawing     H.S. Painting     H.S. Other

**IF YOU ARE SPONSORING A GROUP, ONLY FILL OUT THE PORTION BELOW ON ONE FORM, THEN STAPLE IT TO THE TOP OF THE REST OF THE FORMS IN YOUR GROUP.**

I, Print Faculty Sponsor Name, find this student's artwork to be suitable for a general audience, to be properly wired or otherwise prepared according to the *Rules* for display, and agree to be their *Faculty Sponsor* for the sake of this exhibition, which may include holding myself responsible for delivering artwork to, and picking artwork up from, the venue location at the designated times.

Faculty Sponsor: \_\_\_\_\_ Contact Number: (\_\_\_\_) \_\_\_\_\_

*Signature*

